TITUS COUNTY COMMISSIONER'S COURT

PUBLIC PARTICIPATION FORM

Instructions: Fill out all appropriate blanks. Please print or write legibly.

ACCORDING TO: THE RULES OF PROCEDURE, CONDUCT AND DECORUM AT MEETINGS OF THE TITUS COUNTY COMMISSIONERS' COURT SEC. IV. A., EACH MEMBER OF THE PUBLIC WHO APPEARS BEFORE THE COMMISSIONERS' COURT SHALL BE LIMITED TO A MAXIMUM OF FIVE (5) MINUTES TO MAKE HIS/HER REMARKS.

| NAME: Rus | s Q | ADKC R | adke | |
|--------------------------------|-------------|-----------------|-----------------------|------------------------------|
| ADDRESS: 36 | 2 CQ | 1330 | MT PLEASANT | |
| Please be specific to address. | and state t | he nature of th | ne subject matter of | the item (or items) you wish |
| | | | | |
| Do you wish to ma | ake an inqu | iry under sect | tion 551.042 of the C | Open Meetings Act? |
| | | | - | |
| | | | | |
| Signature: | R | Zell | | Date: 7-11-22 |

NOTE: THIS PUBLIC PARTICIPATION FORM **MUST BE PRESENTED TO THE COUNTY CLERK PRIOR** TO THE TIME THAT THE AGENDA ITEM (OR ITEMS) YOU WISH TO ADDRESS ARE DISCUSSED BEFORE THE COURT.

TITUS COUNTY COMMISSIONER'S COURT

PUBLIC PARTICIPATION FORM

Instructions: Fill out all appropriate blanks. Please print or write legibly.

ACCORDING TO: THE RULES OF PROCEDURE, CONDUCT AND DECORUM AT MEETINGS OF THE TITUS COUNTY COMMISSIONERS' COURT SEC. IV. A., EACH MEMBER OF THE PUBLIC WHO APPEARS BEFORE THE COMMISSIONERS' COURT SHALL BE LIMITED TO A MAXIMUM OF FIVE (5) MINUTES TO MAKE HIS/HER REMARKS.

| | To a die a ment | |
|-----------------------|----------------------------------|--|
| NAME: | me luenur! | |
| ADDRESS: | 108 Puroute p | Road 1311 |
| Please be specific an | nd state the nature of the subje | ject matter of the item (or items) you wis |
| to addrage | FAXES | (co include) you may |
| | | • |
| Do you wish to make | e an inquiry under section 55 | 1.042 of the Open Meetings Act? |
| | | |
| | | |
| | | |
| | | |
| < | | 1// |
| Signature: | the shoul | Date: /////22 |

NOTE: THIS PUBLIC PARTICIPATION FORM **MUST BE PRESENTED TO THE COUNTY CLERK PRIOR** TO THE TIME THAT THE AGENDA ITEM (OR ITEMS) YOU
WISH TO ADDRESS ARE DISCUSSED BEFORE THE COURT.